

(last updated, 05-30-07)

USDA Commodity Food Fact Sheet for Schools & Child Nutrition Institutions

Visit us at www.fns.usda.gov/fdd

A357 - ORANGES, FRESH, CASE

CATEGORY	• Vegetables/Fruits
PRODUCT DESCRIPTION	• U.S. Grade 1 or better fresh oranges. Size, variety, and case weight will vary depending upon the state in which they are grown. Varieties include Navel, Valencia, Pineapple or Hamlin.
PACK/YIELD	• 38-45 lb case. Each case contains a count of 100-138 oranges.
	• One lb AP yields 0.40 lb (about \% cups) ready-to-serve, raw, peeled orange sections with membranes removed and provides about 3.50 \\/\dagger4-cup servings fruit sections with membrane removed OR 0.48 lb (about \% cup) orange juice and provides about 3.60 \\/\dagger4-cup servings juice.
	• CN Crediting: ¼ cup orange sections with membrane removed or ½ orange provides ¼ cup fruit. ¼ cup orange juice provides ¼ cup fruit juice.
STORAGE	• Store fresh oranges in a well ventilated area, keeping cartons off the floor to improve circulation of air and discourage condensation of moisture on fruit. The ideal storage temperature is 40 °F, with a relative humidity of 85-90%.



Nutrition Information

Orange, 2% in. diameter

	1 medium (131 g)
Calories	62
Protein	1.23 g
Carbohydrate	15.39 g
Dietary Fiber	3.1 g
Sugars	12.25 g
Total Fat	0.16 g
Saturated Fat	0.02 g
<i>Trans</i> Fat	0 g
Cholesterol	0 mg
Iron	0.13 mg
Calcium	52 mg
Sodium	0 mg
Magnesium	13 mg
Potassium	237 mg
Vitamin A	295 IU
Vitamin A	14 RAE
Vitamin C	69.7 mg
Vitamin E	0.24 mg



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PREPARATION/ COOKING INSTRUCTIONS	Wash oranges thoroughly before using.
USES AND TIPS	Serve fresh oranges whole, quartered, or sectioned for breakfast or lunch.
FOOD SAFETY INFORMATION	Wash oranges thoroughly before using.
BEST IF USED BY GUIDANCE	 For guidance on how to effectively manage, store, and maintain USDA commodities, please visit the FDD Website at: http://www.fns.usda.gov/fdd/facts/biubguidance.htm. For additional information on product dating, go to page 6 of <i>Choice Plus Food Safety Supplement</i> at: http://www.nfsmi.org/Information/choice-plus-food-safety-supplement.pdf.